


# 2026 Audiobook Challenge

## 30 Prompts to Shake Up Your Listening


*by Lovely Audiobooks*

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### Pick Your Challenge Level:

 **The Sampler (Beginner-Friendly)** Complete 12 prompts of your choice | Perfect for new listeners

 **The Explorer (Standard Challenge)** Complete all 30 prompts across 2026 | Perfect for regular listeners

 **The Marathon (Intense)** Complete all 30 prompts in 30 days | Perfect for challenge seekers

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### Narration Styles

**1. One narrator** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**2. Dual narration** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**3. Duet narration** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**4. Full-Cast / Multi-Cast or Radio Play** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**5. A new-to-you narrator** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**6. Narrated by the Author** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**7. A famous narrator** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**8. British accent** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**9. Different accent** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**10. Audiobook-only or audiobook-first** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**11. An Audiobook Podcast** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**12. Under 5 hours** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**13. Over 20 hours** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**14. A relisten** Book: \_\_\_\_\_

Date: \_\_\_\_\_

**15. An award-winning audiobook** Book: \_\_\_\_\_

Date: \_\_\_\_\_

## Book Genres

**16. Women's or Literary Fiction Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**17. Science Fiction Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**18. Romance Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**19. Urban / Paranormal Fantasy Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**20. Thriller or Mystery Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**21. High Fantasy Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**22. Historical Fiction Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**23. Middle Grade Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**24. A short story audiobook Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**25. Poetry Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**26. A Classic Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**27. Nonfiction Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**28. A Memoir or Biography Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**29. LGBTQ+ Fiction Book:** \_\_\_\_\_

Date: \_\_\_\_\_

**30. Recommended by someone you trust Book:** \_\_\_\_\_

Date: \_\_\_\_\_

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## **My favorite Audiobooks from this Challenge:**

1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
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**Happy listening!** 

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